

CHURCH 104 Chatswood Road, Daisy Hill, Qld, 4127

Parish Priest Fr. Marce Singson

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Office Hours 9.00am – 2.00pm on Monday, Tuesday, Thursday and Friday.

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Parish Pastoral Council, Chairperson Kevin Gauder Mobile: 0414 531 679

St. Edwards Care and Concern Mrs. Laura Ferrall - Coordinator Mobile: 0422 954 946

St Edwards Youth United Group Clare & Stuart Reabow—Coordinators Email: info@youthunited.life

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Welcome to St Edward the Confessor Parish

Established 1978

Fr Marce

18th—19th May 2019 05th Sunday of Easter

The Meaning of the New Commandment

Jesus' commandment: "*Love one another just as I have loved you*" as portrayed in our Gospel today seems to be plain and simple enough when we first read it - it is a commandment to love our fellow man. This is something that every Jew in Israel had already known, because the Old Testament law had taught them to love their fellow man. You will see it in Leviticus 19:18 'Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.'

Why then did Jesus call it a NEW commandment? Why did He not say, 'You already know this old commandment to love your neighbour as yourself. Now just make sure that you apply it'? How is this commandment to love our fellow man in v.34 a new commandment? From studying this passage and comparing it with other passages of scripture, we can suggest at least 5 ways in which this commandment is new.

Firstly, it is new in its origin. The old commandment to love was given by God through Moses. But the new commandment was given by Christ Himself. He said, 'A new commandment I give unto you.' What difference does this make? The difference is that Christ had been with His disciples for 3 years and had known them and loved them dearly. In v.33 He calls them 'Little children.' This is a term of loving endearment and tender affection, like that of a father for his own children. When someone who knows you well and loves you dearly tells you to do something, you know that doing it surely cannot result in anything but your own good. And that thought stirs you to do it as well as you can.

Secondly, this commandment to love is new in its reciprocal nature. This is emphasized by the words 'one another' found no less that 3 times in vv.34-35. This phrase shows that it has to be a love that is to be shared mutually by all of Christ's disciples; It is a love for one another that will naturally bind them closely one to another.

Thirdly, this commandment to love is new in its objects. The disciples were to love one another in the same way that Jesus had loved them. Their love must therefore not depend on the worthiness of the ones who are loved since Jesus did not love His disciples because they were lovely or loveable. He loved them despite all their faults and failures.

Fourthly, this commandment to love is new in its duration. This point is also derived from the way that Jesus Himself had loved them. The very first verse of this chapter tells us, 'When Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

Lastly, the commandment to love is new in its results. The love we are commanded to have for one another is a love that results in self-denial.

Christ loved us to the extent of being willing to die for us. In the same way, we are to love our brethren in Christ enough to be willing to die for them, if such should ever become necessary. We see this in 1 John 3:16 'Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.' But laying down one's life is only one out of many results of Christ's love.





WE REMEMBER

In our prayers all who have died recently,

and those whose anniversaries are in this month:

Simeon Abrique Snr

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

If you would like our community to remember you or a family member in our prayers please complete the information in the register on the table at the back of the Church.

Thank you



PLEASE PRAY

For all our Sick parishioners and family members:

Sharon Ioane Peter Gunner

If you would like our community to remember you or a family member in our prayers please complete the information in the register on the table at the back of the Church.

Thank you



BAPTISM We welcome into our

Christian community:

Evelyn Jane Sense

Baptism is 7 days a week. Please phone the parish office for information regarding Baptism.

Thank you



VISITATION/COMMUNION FOR THE SICK

20.05.2019, 27.05.2019 & 10.06.2019

Please contact the office if you require a visitation/ home communion.



Men's Group Meeting "Getting to the Point"

Men's Group meet every 2nd and 4th Tuesday of the month. Next meeting 28 May 2019 @ 7.00pm Venue: Room at the back of the Church. For information contact: Ron Ferrall 3290 3110 referrall@optusnet.com.au



CATECHISM Basic questions answered according to the Catechism of the Catholic Church.

Q. What is the meaning of the word "*Amen*" with which we conclude our profession of faith?

The Hebrew word "*Amen*", which also concludes the last book of Sacred Scripture, some of the prayers of the New Testament, and the liturgical prayers of the Church, expresses our confident and total "yes" to what we professed in the Creed, entrusting ourselves completely to him who is the definitive "*Amen*" (*Revelation* 3:14), Christ the Lord.

Q. What is the liturgy?

The liturgy is the celebration of the mystery of Christ and in particular his paschal mystery. Through the exercise of the priestly office of Jesus Christ the liturgy manifests in signs and brings about the sanctification of humankind.

The public worship which is due to God is offered by the Mystical Body of Christ, that is, by its head and by its members.

Q. What place does the liturgy occupy in the life of the Church?

The liturgy as the sacred action *par excellence* is the summit toward which the activity of the Church is directed and it is likewise the font from which all her power flows. Through the liturgy Christ continues the work of our redemption in, with and through his Church.

Q. In what does the sacramental economy consist?

The sacramental economy consists in the communication of the fruits of Christ's redemption through the celebration of the sacraments of the Church, most especially that of the Eucharist, "until he comes" (*1 Corinthians* 11:26).

connect

at the YOUTH UNITED Reflection Day with FR. RAY SANCHEZ

June 15th 1pm - 4.45pm @ St. Edward's Daisy Hill Parish

> Bring: Gold coin donation.

More Info & Registry Online: youthunited.life

		IASS TIM		<u>-25th May</u>			
Sunday, 19 May	Monday, 20 May	Tuesday, 21 May	Wednesday, 22 May	Thursday, 23 May	Friday, 24 May	Saturday 25 May	
8.30am Mass 6.00pm Mass	NO MASS	NO MASS	NO MASS	NO MASS	NO MASS	7:30am NO MASS	
5th Sunday of Easter						5:30pm Reconciliatio	
						6:00pm Mas	
			Hospitan	Join us and cuppa and	rish Hospitality T d the Parish Com l refreshments in	munity for the covered	
Scowth and Peace St	Edward's		No Con	25.05.20	side of the Chur	ch.	
Love Growth Catholic Primary School, Daisy Hill Year 2 enjoyed a feast last week. Congratulations to our				Anita & Neville Peres's Team 26.05.2019 @ 8:30am Mass Cecilio Sebial's Team			
Year 2 gardeners on their most recent harvest. What a great outcome for their efforts.			it a	26.05.2019 @ 6:00pm Mass Cheryl McCaffery's Team			
				Birthday & An	niversary Blessing w –26th May 2019.	ill be	
			L F		oup Update M ne @ 9:00am.		
			Anointi	Mass Father als ng Of The Sick rds in the hospi	. Join us for mor	ning tea	
Rick Sheehan Principal 3208 0922			2	Seniors Lunch: Friday 24 th May Today we are going to the			
		yer fo	r	Win 159/	daroo Tavern, 163 Beaudesert B daroo for lunch at	eenleigh Rd,	
Chris	stian I	Unity	Numbe		t at the church at 1 dnesday 22 nd May		
2 Jun	e – 9 June	e 2019	Noelen	Noelene Magee Home: 3208 5304 Mob: 0409 261 639			
			Flowers		ip to Toowoomba September 2019		
				Position Vacant – Parish Secretary (Job Share) Applications are open for a position at St Benedict's Parish, Northlake's. Candidates with excellent administration and secretarial skills are required for a job share position of parish secretary for 18.2 hours a week. One candidate will be required to work			
			Monday to work For add	to Wednesday and Wednesday to Frid itional information	d the other candidate	will be require	
Jarian shrine of Annai Velangkanni,in .	Medan, Indonesia	velangkar	The Arc employe environ	hdiocese of Brisba ees and volunteers ment. Our commitm	ne has standards of c to maintain a safe and nent to these standard ferencing for all perso	onduct for d healthy ls requires tha	

Justice and only justice, you shall pursue (Deuteronomy 16.18-20))

engage in direct and regular involvement with children, young people and/or vulnerable adults.

