



Parish of St Edward the Confessor



If you are new
to the Parish
or are visiting,
Welcome!

We are glad

you have come to share Eucharist with us today. Please leave your details in the New Parishioners book on the table near the church entrance so that Fr. Marce and a member of our Parish Pastoral Council can formally welcome you. Thank you.

**27th Sunday in Ordinary Time
Sunday (Year B)**

3rd - 4th October 2015

FIDELITY

by Fr. Marce Singson

CHURCH

104 Chatswood Road,
Daisy Hill, Qld, 4127

**Parish Priest
Fr. Marce Singson**

Phone: 3299 2000 (office hours)

Parish Office

Secretary: Leenore Reddy

Phone: 3299 2000

Email: daisyhill@bne.catholic.net.au

Parish Website:

www.stedwardsdaisyhill.org.au

Office Hours

9.00am – 2.00pm on Monday, Tuesday
Thursday and Friday.

Pastoral Council, Chairperson

Mrs. Denise Love—Phone: 3209 1669

Finance Council, Chairperson

Mr. David McLean—Mobile :0412 747 376

Parish SVDP

President: Mrs. Maureen Thornton

Phone: 3290 1959

SVDP HELPLINE: 55614702

St. Edwards Care and Concern

Mrs. Laura Ferrall - Coordinator

Mobile 0422 954 946

Parish Safeguarding Children

Representative

Cheryl McCaffery 0432 171 924

St. Edwards Primary, School Principal

Mr. John Spillane—Phone: 3208 0922

St. Edwards Outside School Hours Care

Mrs Jyotsna Chauhan

Phone: 3208 9470



Fidelity to commitment and the honouring of promises or vows seem to belong to a distant Golden Age when a person's word was as good as his bond. A handshake was sufficient to seal a deal. All of this seems to have changed. Today, pledges and commitments seem to last about as

long as a crease in our perma-press clothes. As we prepare to tie the knot, we seek out our solicitor. We want marriage insurance, divorce insurance, and the most famous now is the pre-nuptial agreement. Like so much of life today, we want "no risk, no fault" commitments. Is it any wonder that we find so little generosity and risk-taking? We get what we expect.

Our liturgical readings today speak about fidelity to commitments. The first reading from the Book of Genesis says: "*That is why a man leaves his father and mother and clings to his wife, and the two become one body.*" And in the gospel today, the Pharisees asked Jesus: "*Is it against the law for a man to divorce his wife? Moses allowed us to draw up a writ of dismissal and so to divorce.*" And Jesus replied: "*Because you are unteachable that Moses wrote this commandment for you. But in the beginning of creation, God made them male and female. This is why a man leaves his father and mother, and they become one body... what God has united, man must not divide.*"


Life is a never ending set of commitments and pledges. The leaving of one's parents is not an abandonment. It is being faithful to all they have taught. Marriage is a lasting commitment to be faithful to love. We have all been drilled in the sixth Commandment (You shall not commit adultery). It rules out cheating. Marital fidelity requires an exclusive giving of oneself in sexual, genital love. We can only give ourselves in such a way to the one with whom we plan to spend the rest of our lives. Of course fidelity in marriage is not only limited to the physical. One can be unfaithful even without committing adultery. In the final analysis, we are to be faithful because God has been so faithful to us. Henry Ford, the founder of the famous car maker FORD, once celebrated his 50 wedding anniversary. A reporter asked the couple, "To what do you attribute your fifty years of successful married life?" "The formula," said Mr. Henry Ford, "is the same formula I have always used in making cars—just stick to one model."


For privacy reasons names of sick or recently deceased in these column can only accepted if requested by the sick or their family members

WE REMEMBER

In our prayers all who have died recently,

Juliet Teodosio, Jackie Duncan, Knisler Lloyd, Leslie Oliver, Agnes Hawley, Charles Hawley, Bernado Soriano, Celso Soriano, Procopio Soriano Snr & Jnr, Matias, Ordoyo, Juan Somodio, Manueza Ordoyo, Jose Ordoyo, Eladio Ordoyo, Jhona Ordoyo, Michael Ordoyo, Dorothy Case, Allison Bailey, Elizabeth Varis, Julio Dabela (Philippines), Fetu Hodgson, Rob Lee, Denice Risson We also remember the Anniversaries this month John Mullane, Milton Hampe





PLEASE PRAY

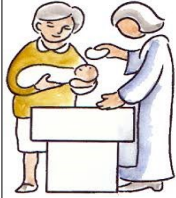
For all our sick parishioners and family members:

Luzviminda Babilio, Igor Hatlow, Susan Thomas, Elaine Rodrigues, Mila Samson, Armando Samson, Gautam Katre, Nancy Soriano, Salvador Reyman Soriano, Barbara Howard, Scott Bearon, Elaine Liddon, Margie Ausling, Carolyn Winter, Edna Buagas, Vincent Sarahena, Benedicta Alvarez, Michael Abraham, Jeff Jones, Carmel Andrews, Donald Ross, Victor Yerre, Zacarias Beltram, Benedicta Alvarez, Zacarias Manuel, Christopher Hamilton, Tom McCormack, Kevin Healy, Michael Abraham, Ekuoti Tupi, Cecilia Tia, Ava Gomes, Joy Moy, Maria Tautua, Franco Milaudi, Kate Muller, Maria de Jesus, Rachael Osypiv, Romeo Lopez, Benjoe Estubo, Shirley Roberts, Pat Mey, Elizabeth Toh, Bruce Walker, Eliza Yunzal, Virgilio Lopez, Fernando Lopez, John Lines, Brendon Vine, Rita Torio, Rani Kreknbech, Henie Sagun, Eugene Sagun, Joseph Hatch, William Hatch, Roberto Lopez Jr. Paula Tauta, Lily Marques, Marie Claire, Mel Raileigh, James Carsen, Carmilita Lopez, Joan Hickey, Sinead McClaulan, Ed Concepcion, Desiree Soliano, Alice & Mike Blackmore, Carmel Andrews, Thelma Nichoson, Alice & Keiran Blackmore, Michael Reyes, Joe Kindermann, Ken Robson, Paulo Roble, Jay Dotta, Elario De Jesu, Cath Fatcher Cynthia Abanil, Adelaide Mackenzie, Corazon Darby, Allan Kingston, Mary McNeil, Val Temple, Tyrone Lamb, Evelyn Legge, Ann Carroll, Peter Chow, Harry Phillips, Margaret Phillips, Maria Fernandez, Glenda Fowler, Gary Trevena, Eileen Lamarque, Don Newcombe.

BAPTISM


We welcome into our Christian community:

Those baptised during this week. Please pray for these Family as we welcome them into our Faith Community.



Finn William Guthrie
Conor Robert Vincent Hoad


Baptism 7 days a week. Please phone the Parish Office for information regarding Baptism.



COMMUNION OF THE SICK

Next date for Communion to the Sick is 5th October. Please phone the office if you would like to be added to our Communion list.

MASS TIMES	READINGS	
Sunday 4th October 2015 27th Sunday in Ordinary time " Mass: 8.30 am " Mass: 6 pm	1st Reading Psalm 2nd Reading Gospel Reading	Genesis 2: 18-24 Psalm 127 May the Lord bless us all the days of our lives. Hebre Mark 10: 2-16
Monday, 5th October 2015 " Rosary 7.00 am " Mass: 7.30 am	1st Reading Psalm Gospel Reading	Jonah 1: 1-2:1, 11 Jonah 2: 3-5, 8 John 13: 34
Tuesday, 6th October 2015 " Mass: 7.00 pm " Adoration	1st Reading Psalm Gospel Reading	Jonah3: 1-10 Psalm: 129: 1-4, 7-8 Luke 10: 38-42
Wednesday 7th October 2015 Our Lady of Rosary " Rosary 7.00 am " Mass: 7.30 am	1st Reading Psalm Gospel Reading	Jonah 4: 1-11 Psalm 85: 3-6, 9-10 Luke 11: 1-4
Thursday, 8th October 2015 " Mass: 7.30 am	1st Reading Psalm Gospel Reading	Malachi 3: 13-20 Psalm: 1 Luke 11: 5-13
Friday, 9th October 2015 " Rosary 7.00 am " Mass: 7.30 am	1st Reading Psalm Gospel Reading	Joel 1: 13-15; 2: 1-2 Psalm 9: 2-3, 6, 16, 8-9 Luke 11: 15-26
Saturday, 10th October 2015 " Mass: 7.30 am " Reconciliation 5.00 pm " Mass 6.00 pm	1st Reading Psalm 2nd Reading Gospel Reading	Joel 4: 12-21 Psalm 96: 1-2, 5-6, 11-12 Luke 11: 27-28
Sunday 11th October 2015 28th Sunday in Ordinary time " Mass: 8.30 am " Mass: 6 pm	1st Reading Psalm 2nd Reading Gospel Reading	Wisdom 7: 7-11 Psalm 89: 12-17 Ephesians 4: 12-13 Mark 10: 17-30



Last weekend all parishes received a letter from the Archbishop asking to prepare to provide a safe and welcoming home for the refugees coming to our parish. The SVDP society is preparing for the influx and is working closely with the government. One program, VoRTCS, has proved very successful in welcoming and assimilating refugees into our society. It has now received a significant grant to extend the program.

What is VoRTCS (Volunteer Refugee Tutoring and Community Support)?

It is a unique, in-home family tutoring programme for newly settled refugees in the area, assisting both parents and children within one family. Volunteers are trained and prepared for the work before they start. Volunteers tutor in teams of two or three, visiting a local family for approximately 90 minutes each week for at least a year or more. Tutoring sessions focus on practising reading ,writing, speaking English, sharing community and cultural knowledge, linking families with other support services and helping families to assimilate into their new community. The society is currently seeking volunteers in the Logan Region. Don't be scared to volunteer; those involved have spoken about how much their lives have been enriched by the experience.

Remember it's not just you - it's you and God working together. "Of myself I can do nothing but I can do all things in Him who strengthens me". (St Paul).




volunteer refugee tutoring & community support

A Special Works of

St Vincent de Paul Society
QUEENSLAND

good works



CATECHISM of the CATHOLIC CHURCH

Basic questions answered according to the Catechism of the Catholic Church.

Let's get to know our faith.

**Question: Is the world a product of chance?
// Who created the world?**

Is the world a product of chance?

No. God, not chance, is the cause of the world. Neither in its origin nor with respect to its intrinsic order and purposefulness is it the product of factors working "aimlessly".

Christians believe that they can read God's handwriting in his creation. To scientists who talk about the whole world as a random, meaningless, and aimless process, Pope John Paul II pointed out in reply in 1985, "Given a universe in which there is such a complex organization of its elements and such a wonderful purposefulness in its life, talking about chance would be equivalent to giving up the search for an explanation of the world as it appears to us. In fact it would be tantamount to accepting effects without cause. It would be an abdication of human reason, which in this way would be refusing to think and to search for a solution to problems."

Who created the world?

God alone, who is beyond time and space, created the world out of nothing and called all things into being. Everything that exists depends on God and continues in being only because God wills it to be.

The creation of the world is, so to speak, a "community project" of the Trinitarian God. The *Father* is the Creator, the Almighty. The *Son* is the meaning and heart of the world: "All things were created through him and for him" (Col 1:16). We find out what the world is good for only when we come to know Christ and understand that the world is heading for a destination: the truth, goodness, and beauty of the Lord. The *Holy Spirit* holds everything together; he is the one "that gives life" (Jn 6:63).

(YOUCAT questions 43-44)

Question: Do Natural Laws and Systems come from God? // Why does Genesis depict Creation as Six Days?

Do natural laws and natural systems come from God also

Yes. The laws of nature and natural systems are also part of God's creation. Man is not a blank slate. He is shaped by the order and the natural laws that God has inscribed in his creation. A Christian does not simply do "whatever he wants". He knows that he harms himself and damages his environment when he denies natural laws, uses things in ways contrary to their intrinsic order, and tries to be wiser than God, who created them. It demands too much of a person when he tries to design himself from start to finish

Why does the Book of Genesis depict creation as the work of six days?

The symbol of the work week, which is crowned by a day of rest (Gen 1:1-2:3), is an expression of how good, beautiful, and wisely ordered creation is.

From the symbolism of "the work of six days" we can derive important principles: (1) Nothing exists that was not called into being by the Creator. (2) Everything that exists is good in its own way. (3) Something that has become bad still has a good core. (4) Created beings and things are interrelated and interdependent. (5) Creation in its order and harmony reflects the surpassing goodness and beauty of God. (6) In creation there is an order of complexity: man is superior to an animal, an animal is superior to a plant, a plant is superior to inanimate matter. (7) Creation is heading for the great celebration when Christ will bring the world home and God will be everything to everyone.

(YOUCAT questions 45-46)

.Material as published in: Catechism in a year/ <https://uno.flocknote.com/list>

October Month of the Holy Rosary



October is traditionally the month of the Holy Rosary, in which we are reminded of the importance of uniting our prayers with the Mother of God and conforming ourselves to Christ as revealed in the mysteries of His life.

In his Apostolic Letter *Rosarium Virginis Mariae* on the Most Holy Rosary, Pope John Paul II recommended this form of prayer as "a most effective means of fostering among the faithful commitment to the contemplation of the Christian mystery" (n. 5).

We grow in our appreciation of Christ through meditating on the mysteries of His life: the joyful mysteries surrounding His birth; the luminous mysteries of His ministry of teaching and healing; the sorrowful mysteries of His passion and death; and the glorious mysteries of His triumph and resurrection.

In the words of John Paul II, the Rosary is "a compendium of the Gospel" – the Gospel in miniature – in which we more fully contemplate the face of Christ.

And as a method of contemplation, the Rosary cannot be an end in itself. Rather, it is the means of leading us deeper into the mystery of Christ. When this essential dimension of contemplation is missing, there is a risk that the Rosary will fail to produce the intended spiritual fruit. It risks becoming mechanical.

Pope Paul VI had earlier warned against this in his Apostolic Exhortation, *Marialis Cultus*:

"Without contemplation, the Rosary is a body without a soul, and its recitation runs the risk of becoming a mechanical repetition of formulas, in violation of the admonition of Christ: 'In praying do not heap up empty phrases as the Gentiles do; for they think they will be heard for their many words' (Mt 6:7). By its nature the recitation of the Rosary calls for a quiet rhythm and a lingering pace, helping the individual to meditate on the mysteries of the Lord's life as seen through the eyes of her who was

closest to the Lord. In this way the unfathomable riches of these mysteries are disclosed" (n. 47).

The Rosary should, therefore, be prayed with the intention of contemplation, in which the repetition of the prayers creates, in mantra-like fashion, an atmosphere conducive to meditation.

Paul VI spoke of the Rosary as contemplating Christ's mystery "through the eyes of her who was closest to the Lord." This is the specific Marian dimension of the prayer, in which we learn to respond to Christ's mystery as Mary did.

Our Lady is the most perfect example of the obedience of faith – hearing and responding to God's Word with her unqualified 'yes' to accept the mystery of her Son.

In the repetition of the Hail Mary, we constantly have this obedience of the Blessed Virgin's faith before us. The words of the angel are recalled, and with Elizabeth we join all generations in calling her blessed, because she believed that what had been revealed to her by the Lord would be fulfilled (cf. Lk 1:45).

In praying the Rosary, we faithfully *remember* the events of our salvation, with Mary who "kept all these things and pondered them in her heart" (Lk 2:19).

John Paul II wrote: "Contemplating the scenes of the Rosary in union with Mary is a means of *learning* from her to 'read' Christ, to discover his secrets and to understand his message" (n. 14).

United with her, we *pray* to Christ, according to His command to be constant in prayer. We recall her powerful intercession, first revealed at Cana, when she brought human need to the attention of her Son.

And, finally, through her we are *conformed* to Christ. She who first mothered and formed Christ now fulfils her role in forming those souls who have been reborn in her Son.

Let us, therefore, renew our commitment to pray the Holy Rosary – to allow Mary to lead us in faith, to contemplate the mystery of Christ her Son, and to be ever more conformed to His likeness.

By Fr Paschal M Corby OFM Conv, holicOutlook, October 2010

**Call your
Mother!**



She hasn't heard from you in decades!

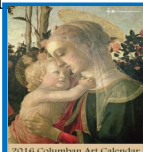
Church Ministers' Rosters for next weekend 10th and 11th October 2015

Ministries	Saturday 6.00pm	Sunday 8.30am	Sunday 6.00pm
Holy Mass Coordinators	John Wood	Shirley D'Mello	Joey Nicolas
Parish Choirs	Fabio's Choir	FEAST DAY - Special arrangements	CFC Choir
Overhead Projectionist	Volunteer	Volunteer	Volunteer
Proclaimers of the Word: 1	Belinda Castillo	FEAST DAY - Special arrangements	Apolo Taulunga
Proclaimers of the Word: 2	Chloe Rattansey	FEAST DAY - Special arrangements	Jun Quinones
Communion Ministers	Anita Peres	Sulianz Paterson	Jed De Chavez
	Joseph Weerasinghe	Isidore Storey	Ian Seneviratne
	Marj Weerasinghe	Katrina Beavon	Eldrin Dee
		Maricel Tejada	
		Ray Hughes	

The Catholic Leader: Keeping faith with you

In this week's issue:

- * Pope Francis winning hearts in US – following his words and deeds
 - * Refugee advocate says many of Syrian families coming to Brisbane parishes will take time to heal from the traumas they've endured
 - * Archbishop Coleridge previews the synod on the family on eve of his departure for Rome
 - * Archbishop preaching at Social Justice Sunday Mass says Australia's asylum-seeker policy a 'moral failure'
 - * Queensland religious leader signs special letter to Pope Francis on behalf of world's Sisters of Mercy
 - * Hobart archbishop defends Church's right to express teachings on marriage in the wake of anti-discrimination complaint
 - * 1300 young Catholics from across Australia and New Zealand gather in Brisbane for celebration of faith
 - * Time to nominate inspiring people for 2015 Community Leader Awards
 - * Social justice leader reflects on 30 years of the Catholic Justice and Peace Commission putting the Gospel into practice in Brisbane archdiocese
- PLUS: A regional focus on Toowoomba Diocese



2016 Columban Art Calendar
Now available at the
Parish Office and SVDP stall
\$9 only

Seniors Group Mass

13th October 9.00 am

Please join in our Mass to celebrate God's strength
A warm cuppa Morning tea will be served after Mass.
Come along and meet fellow Parishioners.

Transport can be arranged if required
Enquiries to Noelene 32085304 or 0409261639

At St Edwards Catholic Church

All are welcome.

St Eddie's Men's Group

Next meeting – 7th October (*2nd Wed)
We are a spiritual men's shed and
all men are most welcome.
Contact Danny – 32082305

Parish Feast Day - Mass of all Nations

**Those who wish to carry the Flags of their
country of origin,
please put your name on the list provided
at the back of the Church.
Flags will be supplied by the Parish.**

PARISH FEASTDAY AND MASS OF ALL NATIONS

Our parish will celebrate its annual patronal feast (St. Edward the Confessor) on Sunday, October 11 during the 8:30am Mass. We will also combine on this day our annual celebration of Mass of all Nations (Multicultural Mass). It is my passion to make this celebration more meaningful and colourful. I therefore encourage those who will be attending the celebration to please wear your national costume if possible. You may also cook and bring your national dish/food and share it with others because there will be brunch (breakfast and lunch) immediately after the liturgy.

Fr. Marce

Volunteers needed for Hospitality Team

Calling our Parishioners to be part of the Hospitality Team. Our Hospitality events in the last month were well received and we would like to offer this to our Community more often. So if you would like to be part of this team contact Fr Marce or the Parish Office.

Volunteers needed:

Saturday 6 pm: 6 persons
Sunday 8.30 am: 12 persons
Sunday 6 pm: 6 persons

Call Parish Office: 32992000 or
email: daisyhill@bne.catholic.net.au



**We here at the Parish of St Edward the Confessor, as part of the Archdiocese of Brisbane
MUST ABIDE BY AND ADHERE TO THE REQUIREMENTS OF THE PRIVACY ACT AND THE AUSTRALIAN
PRIVACY PRINCIPLES.**

The Privacy Act impacts upon us all today and if you wish to peruse the Compliance Requirements and the Privacy Act, please go to the Archdiocesan Website www.bne.catholic.net.au or www.stewardsdaisyhill.org.au