



Parish of St Edward the Confessor



If you are new
to the Parish
or are visiting,
Welcome!

We are glad

you have come to share Eucharist with us today. Please leave your details in the New Parishioners book on the table near the church entrance so that Fr. Marce and a member of our Parish Pastoral Council can formally welcome you. Thank you.

CHURCH

104 Chatswood Road,
Daisy Hill, Qld, 4127

Parish Priest
Fr. Marce Singson

Phone: 3299 2000 (office hours)

Parish Office
Secretary: Leenore Reddy

Phone: 3299 2000

Email: daisyhill@bne.catholic.net.au

Parish Website:

www.stedwardsdaisyhill.org.au

Office Hours

9.00am – 2.00pm on Monday, Tuesday
Thursday and Friday.

Pastoral Council, Chairperson

Mrs. Denise Love—Phone: 3209 1669

Finance Council, Chairperson

Mr. John Winter—Mobile :0410 589 567

Parish SVDP

President: Mrs. Maureen Thornton

Phone: 3290 1959

St. Edwards Care and Concern

Mrs. Laura Ferrall - Coordinator

Mobile 0422 954 946

Parish Safeguarding Children

Representative

John Wood 0408 296 422

(Assisted by) Cheryl McCaffery

St. Edwards Primary, School Principal

Mr. John Spillane—Phone: 3208 0922

St. Edwards Outside School Hours Care

Mrs Jyotsna Chauhan

Phone: 3208 9470

22nd Sunday in Ordinary Time Sunday (Year B)

29th - 30th August 2015

HOW'S YOUR HEARING?

by Fr. Marce Singson



Visual metaphors are most favoured by Western intellectual thought. We speak of the “mind’s eye” which suggests a camera passively taking detachment so that one can gain a better perspective. The visual is often distorted or ruined if one gets too close. The subject and object must be disengaged so that a realistic picture can be obtained. By contrast, vocal metaphors employ not the eye but the ear. ***In order to hear and listen, we must draw close.*** There is a sense of intimacy and relationship between the subject and object. There is fluidity to any conversation which requires a sensitivity to speaking and listening. Vocal metaphors suggests connection and unity between the subject and the object.

Our readings in today’s liturgy are heavy with vocal metaphors. In the first reading, Moses calls the people of God together so as to make clear what will be required of them for their covenant relationship with God. Moses said to the them: “*Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the Lord, the God of your fathers, is giving you.*” Before there is any mention of ***what*** is required of Israel, Moses wants the people to ***hear*** and ***listen***. The author of Deuteronomy (our first reading) uses a vocal metaphor in order to show that one must draw close to the Lord. The covenant is not static or visual. Rather, it is a fluid flow of love, care and sensitivity. The Lord hears the cry of his people. He is ever present to the broken hearted. He is in relationship with his creation.

The problem arises when ***we*** want to respond to the Lord with only cognitive powers. We slip into visual metaphor. We know what is required by God. We know the do’s and don’ts. But something is missing. There is no real living relationship. There is a clinging to the letter of the law but not living the spirit of the law.

That is why in the gospel today, Jesus said to the Pharisees: “*This people pays me lip service but their heart is far from me. Empty is the reverence they do for me because they teach dogmas mere human precepts.*” We created a distance which makes it impossible for us to ***hear or listen*** what the Lord requires. The Lord speaks to us every day and every night. He also listens to our needs. Can the same be said of us? Do we listen to the Lord’s words and respond to his love? Do we listen to the cries of those around us? Do we respond to those in need? ***Let everyone heed what he hears!***”

For privacy reasons names of sick or recently deceased in these column can only accepted if requested by the sick or their family members

WE REMEMBER

In our prayers all who have died recently,



Jackie Duncan, Knisler Lloyd, Leslie Oliver, Agnes Hawley, Charles Hawley, Bernado Soriano, Celso Soriano, Procopio Soriano Snr & Jnr, Matias, Ordoyo, Juan Somodio, Manueza Ordoyo, Jose Ordoyo, Eladio Ordoyo, Jhona Ordoyo, Michael Ordoyo, Dorothy Case, Allison Bailey, Elizabeth Varis, Julio Dabela (Philippines), Fetu Hodgson, Rob Lee, Denice Risson, We also remember the Anniversaries this month Thomas Wilson, Aldo Rivera, Leslie Lamarque, Noel D'Cruz, Joel D'Cruz, Ivan Reddy, Conchita Gallardo, Felicisi Ma Samson, Wilfredo Samson, Moncado Gallego Benita Gallego, Ceferino Gallego, Pablo Gallego, Willy Macawile, Rogelio Espiritu Snr.



PLEASE PRAY

For all our sick parishioners and family members:

Elaine Rodrigues, Mila Samson, Armando Samson, Gautam Katre, Nancy Soriano, Salvador Reymar Soriano, Barbara Howard, Scott Bearon, Elaine Liddon, Margie Ausling, Carolyn Winter, Edna Buagas, Vincent Sarahena, Benedicta Alvarez, Michael Abraham, Jeff Jones, Carmel Andrews, Donald Ross, Victor Yerre, Zacarias Beltram, Benedicta Alvarez, Zacarias Manuel, Christopher Hamilton, Tom McCormack, Kevin Healy, Michael Abraham, Ekuoti Tupi, Cecilia Tia, Ava Gomes, Joy Moy, Maria Tautua, Franco Milaudi, Kate Muller, Maria de Jesus, Rachael Osypiv, Romeo Lopez, Benjoe Estubo, Shirley Roberts, Pat Mey, Elizabeth Toh, Bruce Walker, Eliza Yunzal, Virgilio Lopez, Fernando Lopez, John Lines, Brendon Vine, Rita Torio, Rani Kreknbech, Henie Sagun, Eugene Sagun, Joseph Hatch, William Hatch, Roberto Lopez Jr. Paula Tauta, Lily Marques, Marie Claire, Mel Raileigh, James Carsen, Carmilita Lopez, Joan Hickey, Sinead McClaulan, Ed Concepcion, Desiree Soliano, Alice & Mike Blackmore, Carmel Andrews, Thelma Nichoson, Alice & Keiran Blackmore, Michael Reyes, Joe Kindermann, Ken Robson, Paulo Roble, Jay Dotta, Elario De Jesu, Cath Futchter Cynthia Abanil, Adelaide Mackenzie, Corazon Darby, Allan Kingston, Mary McNeil, Val Temple, Tyrone Lamb, Evelyn Legge, Ann Carroll, Peter Chow, Harry Phillips, Margaret Phillips, Maria Fernandez, Glenda Fowler, Gary Trevena, Eileen Lamarque, Don Newcombe.

BAPTISM

We welcome into our Christian community:

Those baptised during this week. Please pray for these Family as we welcome them into our Faith Community.



Benjamin Alexander Burton

Baptism 7 days a week. Please phone the Parish Office for information regarding Baptism.

COMMUNION OF THE SICK



Next date for Communion to the Sick is 7th September. Please phone the office if you would like to be added to our Communion list.

MASS TIMES

Sunday, 30th August 2015
22nd Sunday
in Ordinary time
.. Mass: 8.30 am
.. Mass: 6 pm

Monday, 31st August 2015
.. Rosary 7.00 am
.. Mass: 7.30 am

Tuesday, 1st September 2015
.. Mass: 7.00 pm
.. **Adoration**

Wednesday, 2nd September 2015

.. Rosary 7.00 am
.. Mass: 7.30 am

Thursday, 3rd September 2015
St Gregory the Great
.. Mass: 7.30 am

Friday, 4th September 2015
.. Rosary 7.00 am
.. Mass: 7.30 am

Saturday, 5th September 2015
.. Mass 7.30 am
.. Reconciliation 5.30 pm
.. Mass: 6 pm

Sunday, 6th September 2015
23rd Sunday
in Ordinary time
.. Mass: 8.30 am
.. Mass: 6 pm

READINGS

1st Reading
Psalm

2nd Reading
Gospel Reading

Deuteronomy 4: 1-2, 6-8
Psalm 14: 2-5
The just will live in the presence of the Lord.
James 1: 17-18, 21-22, 27
Mark 7: 1-8, 14-15, 21-23

1st Reading
Psalm
Gospel Reading

1 Thessalonians 4: 13-18
Psalm 95: 1, 3, 5, 11-13
Luke 4: 16-30

1st Reading
Psalm
Gospel Reading

1 Thessalonians 5:1-6, 9-11
Psalm: 26: 1, 4, 13-14
Luke 4: 31-37

1st Reading
Psalm
Gospel Reading

Colossians 1: 1-8
Psalm 51: 10-11
Luke 4: 38-44

1st Reading
Psalm
Gospel Reading

Colossians 1: 9-14
Psalm: 97: 2-6
Luke 5: 1-11

1st Reading
Psalm
Gospel Reading

Colossians 1: 15-20
Psalm 99: 2-5
Luke 5: 33-39

1st Reading
Psalm
Gospel Reading

Colossians 1: 21-23
Psalm 53: 3-4, 6, 8
Luke 6: 1-5

1st Reading
Psalm
2nd Reading
Gospel Reading

Isaiah 35: 4-7
Psalm 145: 7-10
James 2: 1-5
Mark 7: 31-37



Where does the Catholic Church stand on the issue of refugee/ asylum seekers? Archbishop Mark Coleridge has given us the answer. Recently he was a guest on Q&A and spoke out vehemently of the treatment given to asylum seekers, regarding it as " a moral failure on both sides of politics. He states "It puzzles me that systematically cruel policies are devised and implemented by men and women in politics who are not themselves cruel". He goes on to say "That policies - particularly conditions in the Nauru and Manus

Island detention centres - were an international disgrace. The number of asylum seekers coming to Australia is minuscule in comparison with countries such as Italy, and the least we could do is process them all onshore." This would certainly be fairer and a more just way. The current processing system is so complicated and is changing so frequently it is almost impossible to comprehend. The refugees who are processed onshore have the benefit of merit reviews and judicial appeal avenues and their cases are given closer attention. These benefits are denied to those who linger in appalling conditions in detention centres in Manus and Nauru waiting for a just hearing. If we wish to follow Christ by helping the poorest of the poor in our community we need to support the movements and groups who work to bring about policy change and the abolition of detention centres.

555

children are still imprisoned by Australia here and on Nauru.

Australia Day 2015

Turn this

into this

CATECHISM Basic questions answered according to the Catechism of the Catholic Church.

Let's get to know our faith.

Question: Apostles' Creed and Nicene Creed
What does the Apostles' Creed say?

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

What does the Nicene (Nicene-Constantinopolitan) Creed say?

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen. (YOUCAT questions 28-29)

Question: Why do we believe in only ONE God // Why does He give Himself a name?

We believe in only one God because, according to the testimony of Sacred Scripture, there is only one God and, according to the laws of logic, there can be only one.

If there were two gods, then the one god would be a limit on the other; neither of the two would be infinite, neither one perfect; in these respects neither of the two would be God. Israel's fundamental experience of God is: "Hear, O Israel: The Lord our God is one Lord" (Deut 6:4). Again and again the prophets exhort the people to abandon their false gods and to convert to the one God: "For I am God, and there is no other" (Is 45:22).

Why does God give himself a name?

God gives himself a name so as to make it possible to address him. God does not wish to remain incognito. He does not want to be revered as a "higher being" that is merely sensed or surmised. God wishes to be known and to be called upon as someone real and active. In the burning bush God reveals to Moses his holy name: Yhwh (Ex 3:14). God makes it possible for his people to address him, but he still remains the hidden God, the present mystery. Out of reverence for God, the name of God was not (and is not) spoken in Israel; the title *Adonai* (Lord) is substituted. This same word is used by the New Testament when it glorifies Jesus as true God: "Jesus is Lord!" (Rom 10:9). (YOUCAT questions 30-31)

Material as published in: Catechism in a year/ <https://uno.flocknote.com/list>



SCHOOL NEWS

It was a wonderful action-packed week! Our

Year 6 students enjoyed camp. The days were filled with activities- team challenges, billy carts, high ropes....and so much more. This opportunity really allowed the students the opportunity to develop confidence, build self-esteem, work effectively in a team and improve their leadership skills. Our Year



Five students had a day trip to the Planetarium to learn more about our universe exploring the Cosmic Skydome, Display Zone, Mini Theatre and Observatory. Night school was a highlight for our Year One students on Thursday.

Every week eight of the term we focus on a “Wellbeing Week” as a way to promote our theme this year- Practise Peace, Change your World. Wellbeing Week is an opportunity for the children to look at ways they can promote wellness within themselves and the wider community. This term Wellbeing Week will also focus on events to support Child Protection Week. Look at some of the activities planned for the community next week

PARISH HOSPITALITY

Our *Soup 'n' sweet treats* after Mass last Saturday evening was a great success. It was pleasing to see so many parishioners stay to enjoy a cup of delicious hot soup followed by a cuppa and sweet treats. There was a buzz of excitement as parishioners shared friendships and took the opportunity to mix and mingle with others. *Where two or more are gathered there I am says the Lord!*

We felt God's presence as we celebrated our gift of faith and what a great gift it is. Sincere thanks to the helpers – your time and assistance is greatly appreciated. Keep your eye on the newsletter for other opportunities where you may wish to invite a friend or family member to join us for Mass and refreshments.

Denise Love – Chairperson
Pastoral Council



*Happy Birthday &
Happy Anniversary*

 **To all the members of our
Parish Community who
are celebrating their Birthdays
and Wedding Anniversaries in this
Month.**

*Congratulations
for your Special Day
and Many blessings to you.*

Church Ministers' Rosters for next weekend 5th and 6th September 2015

Ministries	Saturday 6.00pm	Sunday 8.30am	Sunday 6.00pm
Holy Mass Coordinators	Bob and Donna	Brian Ridder	Jeanne Medina
Parish Choirs	Spiritus Choir	Frankie's Choir	El Shaddai Choir
Overhead Projectionist	Volunteer	Volunteer	Volunteer
Proclaimers of the Word: 1	Kristelle Jaimes	Kate Morgan	Celi Arezza
Proclaimers of the Word: 2	Jason Rattansey	Marian Hoad	Sharon Biasillo
Communion Ministers	Keiko Ueda	Steven Richardson	Cherry Dee
	Chriselle D'Mello	John Guiton	Nix Arezza
	Eve Douglas	Maria Beck-Richardson	Sean O'Brien
		Evelyn de Jesus	
		Chi Gardner	

The Catholic Leader: Keeping faith with you

In this week's issue:

- * 21-year-old Brisbane man fights to save his wife from deportation
 - * Sex Party bill would prevent pro-life advocates outside abortion clinics from offering pregnant women alternatives
 - * Three Vietnamese nuns in Brisbane take first step in commitment to religious vocation
 - * Refugee bishop says Christ is calling Australians 'to move beyond ourselves' in support of migrants and refugees
 - * Embracing 'unplanned pregnancy' often the path to unexpected blessing, family mentors say
 - * Young people take to the streets and entice more than 270 Friday-night city visitors to accept a candle and an invitation to pray in cathedral
 - * QCEC welcomes Queensland Government's abolition of OP system in favour of new way of senior assessment in schools
 - * Catholic Charismatic Renewal members in Brisbane accept Pope Francis' call to share gifts with others
 - * God calling the tune for bongo-drumming priest
- PLUS: A regional focus on Toowoomba Diocese

COLLECTIONS ON WEEKENDS

We sincerely thank you, our Parishioners
for your contribution towards the Parish Planned Giving Program and
the Loose collection.
We collected \$2156.50
God bless you for your generosity.

Pastoral Care Logan Hospital

An exciting opportunity exists to expand the current volunteer pastoral care team at Logan Hospital offering spiritual ministry and pastoral support to patients and their families.

Centacare is currently seeking expressions of interest from people who would like to enquire further about applying for available scholarships to undertake a Certificate in Spiritual Care with the view of becoming a pastoral carer at Logan Hospital.

Health care professionals recognise the valuable contribution of pastoral care to holistic healing and the team at Logan is highly respected for the contribution they make to the well being of patients and the overall quality of the hospital experience.

If offering pastoral care in a hospital environment is a ministry which interests you, please email judy.norris@bne.centacare.net.au



2016 Columban Art Calendar
Now available at the Parish Office
\$9 only

CARE AND CONCERN

If you are aware of a sick parishioner who may appreciate a visit or a meal or requires transport to medical appointments.
Please contact the Parish Office so a member of our Care and Concern or Pastoral Council can respond.

Date Claimer: 12th September 2015

St Edward's Parish Annual Retreat

'Jesus' - Who is he really?

Retreat conducted by Rev Fr Ray Sanchez cp
At St Edward the Confessor Church

All are welcome

The retreat will begin from 9 am till 12.30 pm.
Morning Tea & lunch will be organised.

RSVP: Put your names on list provided at the back of the church
or

Parish Office: Call: 32992000
email: daisyhill@bne.catholic.net.au



Get a head start on your Christmas Shopping
Join for a day of fun and friendship

Shopping Bus Tour

Departure 7.45 am - return approx. 4.30 pm
On 19th September 2015

Leaving from St Edward's 104 Chatswood Rd, Daisy Hill
Entry \$40, Fundraiser for Rescue Mission for Children Inc.

See full notice on Notice board or Parish Website

Contact Josephine Cullen 0419733878/ Carmel Burgess 0413000387
RSVP by 7th September

Ravi and Babsy Raveendrakumar
would like to invite

St Edwards parishioners to attend the wedding
of their son Denham to Shavornj Barret.
The mass will be held on Saturday September
5th at 2pm at St Edwards Church.



UPCOMING PARISH HOSPITALITY EVENTS

Sunday 13 September:

Sausage Sizzle after 8.30 am Mass

Sunday 20 September:

Soup & Sweets after 6pm Mass

**We here at the Parish of St Edward the Confessor, as part of the Archdiocese of Brisbane
MUST ABIDE BY AND ADHERE TO THE REQUIREMENTS OF THE PRIVACY ACT AND THE AUSTRALIAN
PRIVACY PRINCIPLES.**

The Privacy Act impacts upon us all today and if you wish to peruse the Compliance Requirements and the Privacy Act, please go to the Archdiocesan Website www.bne.catholic.net.au or www.stewardsdaisyhill.org.au