



Parish of St Edward the Confessor



If you are new
to the Parish
or are visiting,
Welcome!

We are glad

you have come to share Eucharist with us today. Please leave your details in the New Parishioners book on the table near the church entrance so that Fr. Marce and a member of our Parish Pastoral Council can formally welcome you. Thank you.

CHURCH

104 Chatswood Road,
Daisy Hill, Qld, 4127

Parish Priest
Fr. Marce Singson

Parish Office

Secretary: Leenore Reddy
Phone: 3299 2000

Email: daisyhill@bne.catholic.net.au

Parish Website

www.stedwardsdaisyhill.org.au

Office Hours

9.00am – 2.00pm on Monday,
Tuesday, Thursday and Friday

Pastoral Council, Chairperson
Mrs. Denise Love—Phone: 3209 1669

Finance Council, Chairperson
Mr. David McLean
Mobile :0412 747 376

Parish SVDP

President: Mrs. Maureen Thornton
Phone: 3290 1959

SVDP HELPLINE: 55614702

St. Edwards Care and Concern
Mrs. Laura Ferrall - Coordinator
Mobile 0422 954 946

Parish Safeguarding Children
Representative

John Wood 0408 296 422
(Assisted by) Cheryl McCaffery

St. Edwards Primary,
Acting School Principal
Bronwyn Buckley - Ph: 3208 0922

St. Edwards Outside School
Hours Care
Mrs Jyotsna Chauhan
Phone: 3208 9470

3rd Sunday in Ordinary Time, year C

23rd - 24th January 2016

THE FULFILLMENT

by Fr. Marce Singson



Today we are graciously invited by St. Luke to attend an ancient Jewish worship service in a synagogue at Nazareth. The guest rabbi is Jesus, briefly visiting his hometown. An attendant hands him a scroll which Jesus slowly unrolls. He then reads aloud Isaiah 61:1-2, “The spirit of the Lord is upon me; therefore he has anointed me. He has sent me to bring good tidings to the poor, to proclaim liberty to captives, recovery of

sight to the blind and release to prisoners, to announce a year of favour from the Lord.” Jesus rolls up the scroll and sits down, while we ponder the meaning of the passage and the identity of the person of whom Isaiah is speaking. “Today this scripture passage is fulfilled in your hearing,” Jesus finally says. He is claiming to be the Messiah and declares that the prophet is referring to him. He is the fulfilment of Isaiah’s prophecy. Many of the congregation snicker in disgust; they don’t believe him.

Now it is more than 20 centuries later. We hear the very same words read at Mass and we question again his bold pronouncement. Is Jesus the Messiah? Has he fulfilled the promises he made? We acknowledge him as the Messiah, the One anointed by God. We likewise assert that he did and still does carry out his promises to the poor, the captives, the blind and the prisoners. Notice that he did not promise to make the poor rich, but to bring



them good tidings. The world today is full of poor people but because of the life and teachings of Jesus, they can better cope with poverty. Christianity has brought good tidings to the poor in numerous ways – as the example and deeds of St. Francis of Assisi, St. Vincent de Paul, Mother Theresa of Calcutta, and many more works and charities in our Church. The blind, still physically without sight, have faith and hope in Jesus, which give them clearer insight into the meaning of their deprivation and acceptance of their cross. Captives

and prisoners too can experience much freedom in spirit, if they turn to Jesus asking for forgiveness while attempting to reform their lives.



The Lord came to bring inner healing, peace and freedom regardless of external circumstances. If we interpret his promises literally (externally), Jesus would be a failure as long as there were poor, blind and captive people. In many ways the external world seems unaffected by Jesus. His words are addressed to the human spirit. It is highly unlikely that the world can ever be free of crime, disease and pain, but the human mind can find hope, freedom and glad tidings by accepting the person and the message of the Messiah. “The Kingdom of God,” Jesus says, “is within you!”

For privacy reasons names of sick or recently deceased in these column can only accepted if requested by the sick or their family members

WE REMEMBER

In our prayers all who have died recently,
Anthony Michael Hannaby ,John Lines,
Maisie Crimean, and those whose
anniversaries are in this month, Joel D’Cruz,
Gavina (Chabeng) Abrique, David Campton



PLEASE PRAY

For all our sick parishioners
and family members:

Annie Robinson, Jason Blackwood, Wilfred Sibayan, Domingo Sibayan, Alfredo Cortez, Eugenio Sagun, Luzviminda Basilio, Igor Hatlow, Susan Thomas, Elaine Rodrigues, Mila Samson, Armando Samson, Gautam Katre, Nancy Soriano, Salvador Reymar Soriano, Barbara Howard, Scott Bearon, Elaine Liddon, Margie Ausling, Carolyn Winter, Edna Buagas, Vincent Sarahena, Benedicta Alvarez, Michael Abraham, Jeff Jones, Carmel Andrews, Donald Ross, Victor Yerre, Zacarias Beltram, Benedicta Alvarez, Zacarias Manuel, Christopher Hamilton, Tom McCormack, Kevin Healy, Michael Abraham, Ekuoti Tupi, Cecilia Tia, Ava Gomes, Joy Moy, Maria Tautua, Franco Milaudi, Kate Muller, Maria de Jesus, Rachael Osypiv, Romeo Lopez, Benjoe Estubo, Shirley Roberts, Pat Mey, Elizabeth Toh, Bruce Walker, Eliza Yunzal, Virgilio Lopez, Fernando Lopez, Brendon Vine, Rita Torio, Rani Kreknbech, Henie Sagun, Eugene Sagun, Joseph Hatch, William Hatch, Roberto Lopez Jr. Paula Tauta, Lily Marques, Marie Claire, Mel Raileigh, James Carsen, Carmilita Lopez, Joan Hickey, Sinead McClaulan, Ed Concepcion, Desiree Soliano, Alice & Mike Blackmore, Carmel Andrews, Thelma Nichoson, Alice & Keiran Blackmore, Michael Reyes, Joe Kindermann, Ken Robson, Paulo Roble, Jay Dotta, Elario De Jesu, Cath Futcher Cynthia Abanil, Adelaide Mackenzie, Corazon Darby, Allan Kingston, Mary McNeil, Val Temple, Tyrone Lamb, Evelyn Legge, Ann Carroll, Peter Chow, Harry Phillips, Margaret Phillips, Maria Fernandez, Glenda Fowler, Gary Trevena, Eileen Lamarque, Don Newcombe.

BAPTISM

We welcome into our Christian community:

Those baptised during this week. Please pray for these Family as we welcome them into our Faith Community.



Grace Elizabeth Bagga
Jasmine Ann Bagga
Rafi Lyn Neale

*Baptism 7 days a week. Please
phone the Parish Office for
information regarding Baptism.*

COMMUNION OF THE SICK



Next date for Communion to the Sick is 1st February. Please phone the office if you would like to be added to our Communion list.

MASS TIMES

Sunday, 24th January, 2016
3rd Sunday in Ordinary Time
" Mass: 8.30 am
" Mass: 6 pm

Monday, 25th January, 2016
The conversion of St Paul the Apostle
" Rosary 7.00 am
" Mass: 7.30 am

Tuesday, 26th January, 2016
Australia Day Mass
" Mass: 9.00 am
" Mass: 7.00 pm
" Adoration



Wednesday, 27th January, 2016
" Rosary 7.00 am
" Mass: 7.30 am

Thursday, 28th January, 2016
St Thomas Aquinas
" Mass: 7.30 am

Friday, 29th January 2016
" Rosary 7.00 am
" Mass: 7.30 am

Saturday, 30th January, 2016
" Mass 7.30 am.
" Reconciliation 5.30 pm
" Mass 6.00 pm

Sunday, 31st January 2015
4th Sunday in Ordinary time
" Mass: 8.30 am
" Mass: 6 pm

READINGS

1st Reading
Psalm
Nehemiah 8: 2-6, 8-10
Psalm 18: 8-10, 15
Your words, Lord, are spirit and life.
2nd Reading
Gospel Reading
1 Corinthians 12: 12-30
Luke 1: 1-4; 4: 14-21

1st Reading
Psalm
Gospel Reading
Acts 22: 3-16
Psalm 116: 1-2
Mark 16: 15-18

1st Reading
Psalm
Gospel Reading
Isaiah 32: 15-18
Psalm: 84: 9-14
Matthew 5: 2-12

1st Reading
Psalm
Gospel Reading
2 Samuel 7: 4-17
Psalm 88: 4-5, 27-30
Mark 4: 1-20

1st Reading
Psalm
Gospel Reading
2 Samuel 7: 18-19, 24-29
Psalm 131: 1-5, 11-14
Mark 4: 21-25

1st Reading
Psalm
Gospel Reading
2 Samuel 11: 1-10, 13-17
Psalm 50: 3-7, 10-11
Mark 4: 26-34

1st Reading
Psalm
Gospel Reading
2 Samuel 12: 1-7, 10-17
Psalm 50: 12-17
Mark 4: 35-41

1st Reading
Psalm
2nd Reading
Gospel Reading
Jeremiah 1: 4-5, 17-19
Psalm 70: 1-6, 15, 17
1 Corinthians 12: 31-13: 13
Luke 4: 21-30



The spiritual focus of the SVDP society this year is the celebration of the Jubilee Year of Mercy so this week we reflect on the Motto and Logo both of which sum up what the Jubilee Year is about. The motto "Merciful like the Father" is based on St Luke's Gospel (6:36) and serves as an

invitation to "be compassionate as your Father is compassionate". We are asked not to judge or condemn but to love and forgive without measure. The Logo designed by Jesuit Father Marko I Rupnik has many meanings. It shows the Son taking the lost soul upon His shoulder demonstrating the love of Christ for the lost and broken. It is a love so powerful that it initiates change in one's life. Another feature worthy of note is the merging of the eyes of the Good Shepherd with those of man. Christ sees with the eyes of Adam and Adam sees with the eyes of Christ. It is contemplating the love of the Father that each of us discovers in Christ the New Adam, our own humanity and the future that lies ahead. Information found in:

< <http://www.jubilaemmisericordiae.va/content/gdm.html>>



CATECHISM of the CATHOLIC CHURCH

Basic questions answered according to the Catechism of the Catholic Church.

Let's get to know our faith.

Question: Are there proofs for the Resurrection of Jesus?

There are no proofs for the Resurrection of Jesus in the scientific sense. There are, however, very strong individual and collective testimonies by a large number of contemporaries of those events in Jerusalem.

The oldest written testimony to the Resurrection is a letter that St. Paul wrote to the Corinthians around twenty years after Christ's death: "For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the Twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep" (1 Cor 15:3-6). Paul is recording here a living tradition that was present in the original Christian community two or three years after Jesus' death and Resurrection, when he himself became a Christian on the basis of his own staggering encounter with the risen Lord. The disciples took the fact of the empty tomb (Lk 24:2-3) as the first indication of the reality of the Resurrection. Women, of all people, discovered it - according to the law of that time they were not able to testify. Although we read about the apostle John that he "saw and believed" (Jn 20:8b) already at the empty tomb, full assurance that Jesus was alive came about only after a series of appearances. The many encounters with the risen Lord ended with Christ's Ascension into heaven. Nevertheless,

there were afterward and there are even today encounters with the living Lord: Jesus Christ lives. (YOUCAT question 106)

Question: Did Jesus return to his physical state after the Resurrection? // How did the Resurrection change the world?

Through his Resurrection, did Jesus return to the physical, corporeal state that he had during his earthly life?

The risen Lord allowed his disciples to touch him; he ate with them and showed them the wounds of his Passion. Nevertheless, his body belonged no longer only to this earth, but rather to the heavenly kingdom of his Father.

The risen Christ, who bore the wounds of the Crucified, was no longer bound by space and time. He could enter through locked doors and appear to his disciples in various places in a form in which they did not recognize him immediately. Christ's Resurrection was, therefore, not a return to a normal earthly life, but rather his entrance into a new way of being: "For we know that Christ being raised from the dead will never die again; death no longer has dominion over him" (Rom 6:9).

What changed in the world as a result of the Resurrection?

Because death is now no longer the end of everything, joy and hope came into the world. Now that death "no longer has dominion" (Rom 6:9) over Jesus, it has no more power over us, either, who belong to Jesus.

[655, 658] (YOUCAT questions 107-108)

Material as published in: Catechism in a year/ <https://uno.flocknote.com/list>



The Little King's Movement for the Handicapped

Was founded in 1968 under the umbrella of the Franciscan Missionaries of Mary. It provides an opportunity for persons with disability to access a social life, gatherings, and activities to help overcome loneliness and for them to enjoy the advantages of today's world in company, education and acceptance into a friendly atmosphere, all based on Christian values.

A special emphasis is placed on helping parents as well as the disabled with their personal, spiritual and social lives.

Although based on Catholic beliefs, it is ecumenical and all members and people with disabilities are welcome.

The members of the Little King's Movement commit themselves to bringing to people with disabilities a sense of worth, a sense of being valued and sense of being loved.

There are no Government Subsidies, and most activities are voluntary. ALL ACTIVITIES FOR OUR DISABLED FRIENDS ARE FREE OF CHARGE.

This is a major fundraiser for the year, to be held this weekend in our Parish. In previous years this parish has been very generous even in the most difficult financial times, for which the Movement is most grateful.

Special Envelopes are available at the main entrance of the Church for those who wish to make a donation.

Parish Update

Australia Day: There will be special holy mass in our parish on Tuesday at 9:00am to celebrate Australia Day! The regular Tuesday holy mass at 7:00pm will still go on as scheduled.

New Parishioner: In our parish newsletter update last weekend, I mentioned that our parish is blessed with 6 newcomers in our parish community. This weekend, welcome another new parishioner. His name is **Giovanni Carboni** of Springwood. We warmly welcome Giovanni to our community!

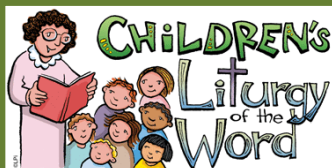
School Teachers and Staff: Last week we welcome our teachers and administrators back to school. As we all know, our very good principal, John Spillane, got a new job at St. Mary McKillop School in Birkdale. Ms. Bronwyn Buckley, our former assistant principal, replaces John's responsibility for a year and perhaps towards the end of this year Catholic Education in Brisbane will open its door for applicants. Brendan Gillespie, one of St. Eddies teachers, takes the role as assistant principal, and Danielle Carter is still our APRE.

Safeguarding of Children and Vulnerable: Michelle Vuleta, of the Archdiocese of Brisbane, will come to our parish for a meeting with me and our parish staff on Monday, Feb 1, to update our parish community regarding the safety of children and the vulnerable.

Fr. Marco

Church Ministers' Rosters for next weekend 30th - 31st January 2016

| | Saturday 6.00pm | Sunday 8.30am | Sunday 6.00pm |
|-----------------------------------|-------------------|-----------------|---------------------|
| Holy Mass Coordinators | John Wood | Rita Blacker | Gavin Clancy |
| Parish Choirs | Spiritus Choir | Frankie's Choir | Miguel & Ana |
| Overhead Projectionist | Volunteer | Volunteer | Volunteer |
| Proclaimers of the Word: 1 | Edmund Lai | Tim Trainor | Heather Cooper |
| Proclaimers of the Word: 2 | Cecilia Lai | Enzo Cruz | Colin or Mal Clancy |
| Communion Ministers | David McLean | Laura Ferrall | Denise Clancy |
| | Chriselle D'Mello | Scott Perett | Sandra Seneviratne |
| | Edmund Lai | Rita Blacker | Joanna Roche |
| | | Denise Love | |
| | | Carmel Burgess | |
| Altar Servers | Jonathan Wessling | Grace Bampton | Ella O'Brien |
| | Paul Reddy | Shannon Oporto | Caleb O'Brien |



CHILDREN'S LITURGY MEETING

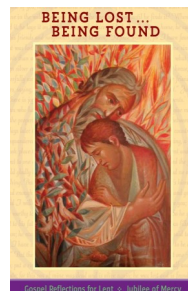
There will be a short meeting to organise dates for Children's Liturgy on Sunday 31st January after 8.30am Mass at the back of the church.

If you would like to assist with Children's Liturgy or if you would like further information please come along to the meeting.

We would be pleased to meet and discuss any considerations you may have. Thank you.

Lenten Program 2016 - All are welcome

All parishioners are invited to: "Being Lost Being Found"
A program designed by the Archdiocese which awakens and prepares you for the coming Holy Week.



Dates : Starting Wed 17th Feb and continues for the following 4 Wednesdays

Time and Location – 7-8 PM in the church

Tea and coffee will be available before the sessions commence

There will be a cost of \$5 for your personal copy of the program booklet

Books now available in the Vinnies Stall

Please record your interest on the form at the rear of the church

Vocations Brisbane - Canali House

Canali House offers a live-in discernment program for men considering the priesthood. Offering affordable accommodation that is central and accessible by public transport, the program focusses on preparing the residents for leadership in the Church. To enquire about the program or to register interest, please contact the Vocation Brisbane office – 1300 133 544

or vocations@bne.catholic.net.au; or visit our website www.vocationbrisbane.com.

St Eddie's Men's Group

The 2nd Wednesday for February happens to be Ash Wednesday, consequently, there will be NO meeting.

However all men are invited to attend the Lenten Program which commences on the 17th February.

Our scheduled meetings will recommence after Holy Week on 13th April (2nd Wednesday)

Sacramental Program Update: Closing Date for Applications to enrol for the Sacramental Program 2016 is 12th February 2016.

Please visit our Parish Website: www.stedwardsdaisyhill.org.au, to access and download electronic application forms and online payment options.

General Rehearsal for the Sacrament of Confirmation to be held on the 26th April

Sacrament of Confirmation will be held on the 28th April, 2016 at 6 pm.



We want postage stamps from your Christmas greeting cards...

The Salesian Missions use the old stamps that are passed on to them to raise funds and this goes towards Salesian Education and relief work in developing nations.

Yes, the Post man does not have to stop by often...but on that rare occasion he does...and on that envelope...if there is a stamp, can you please pass this on to us...instead of throwing it in the bin!!! A small gesture, lending a big helping hand.

We have placed a collection box for stamps in the Parish office.



St Edward's Seniors Group

Thank you to the Seniors for a great year this year.

* I had an enjoyable time with you all.

* I wish you all a happy and holy Christmas and may God bless you and keep you over this special time.

* **We will meet again for mass and morning tea on Tuesday 9th February, 2016.**

Noelene. 3208 5304.

0409 261 639



We here at the Parish of St Edward the Confessor, as part of the Archdiocese of Brisbane MUST ABIDE BY AND ADHERE TO THE REQUIREMENTS OF THE PRIVACY ACT AND THE AUSTRALIAN PRIVACY PRINCIPLES.

The Privacy Act impacts upon us all today and if you wish to peruse the Compliance Requirements and the Privacy Act, please go to the Archdiocesan Website www.bne.catholic.net.au or www.stedwardsdaisyhill.org.au