



Parish of St Edward the Confessor



If you are new to the Parish or are visiting, Welcome!

We are glad

you have come to share Eucharist with us today. Please leave your details in the New Parishioners book on the table near the church entrance so that Fr. Marce and a member of our Parish Pastoral Council can formally welcome you. Thank you.

**18th Sunday in Ordinary Time
Sunday (Year B)**

1st and 2nd August 2015

THE HOLY MASS: OUR MANNA FROM HEAVEN

by Fr. Marce Singson

CHURCH

104 Chatswood Road,
Daisy Hill, Qld, 4127

**Parish Priest
Fr. Marce Singson**

Phone: 3299 2000 (office hours)

Parish Office

Secretary: Leenore Reddy

Phone: 3299 2000

Email: daisyhill@bne.catholic.net.au

Parish Website:

www.stedwardsdaisyhill.org.au

Office Hours

9.00am – 2.00pm on Monday, Tuesday
Thursday and Friday.

Pastoral Council, Chairperson

Mrs. Denise Love—Phone: 3209 1669

Finance Council, Chairperson

Mr. John Winter—Mobile :0410 589 567

Parish SVDP

President: Mrs. Maureen Thornton

Phone: 3290 1959

St. Edwards Care and Concern

Mrs. Laura Ferrall - Coordinator

Mobile 0422 954 946

Parish Safeguarding Children

Representative

John Wood 0408 296 422

(Assisted by) Cheryl McCaffery

St. Edwards Primary, School Principal

Mr. John Spillane—Phone: 3208 0922

St. Edwards Outside School Hours Care

Mrs Jyotsna Chauhan

Phone: 3208 9470



It is easy to understand why the early Hebrew people desperately wanted to leave Egypt. The Egyptians had originally befriended the Hebrews, who came to Egypt, seeking for food for there was a severe famine in Israel; but that was when Joseph (a fellow Hebrew), was serving as “Vice-President” of Egypt. Their privileged status died with Joseph, and they had to provide forced labor for building projects. Their lot was about the same as that of the Egyptian peasants. The Hebrews were given good food, shelter and some security, but their lives were barely tolerable, for they had no freedom at all. After generation of bondage, Moses, the freedom-fighter, came forward to lead his people out of slavery, working extra-ordinary signs and wonders to accomplish it.

Today’s first reading, from the book of Exodus, picks up the story during the Hebrew people’s forty years’ trek back home. Now they were responsible to Yahweh rather than Pharaoh of Egypt, for at last they were free. No more whips to make them build brick walls. Freedom, however, has its price. They paid by marching in the desert, camping in the open and eating food far inferior to that of Egypt. Since freedom had not produced the total happiness envisioned, they blamed Moses for bringing them out to the desert to die. Loud requests echoed through their camp to return to Egypt, where although they would lose their freedom, they could at least settle down and have something decent to eat. Moses prayed to God, who in turn sent ration of quail and manna to keep them from backtracking to Egypt.

There is a strong tendency in human nature to turn back in the face of difficulty. Often our objectives are far off, with many hurdles standing in the way. After an initial big effort, we simply get discouraged and want to turn back. We may fail to find peace and fulfillment in religion, if we’re afraid to move out of old patterns for new ones. It is important that we do not equate *new* with *wrong* or *old* with *good*. Few things in this world are that cleanly cut. Most who don’t like change, do like progress; but there can be no progress without change. Those Hebrew grumblers had only eaten the bread of Egypt and could not conceive a good or better bread in Israel. The return to Egypt would have been a wrong move, for soon they would again have lamented their lack of freedom.

To think that the best in life is in the past is foolish. It doesn’t say much for the ingenuity of our kids. We should acknowledge and appreciate the past. But like the trailblazer Moses, we must push on, fully expecting better things ahead. Across the deserts, the mountains and years, we hope to attain our heavenly home. It is up ahead – not behind. The Holy Mass, our manna from heaven, is strength for the long journey.

For privacy reasons names of sick or recently deceased in these column can only accepted if requested by the sick or their family members

WE REMEMBER

In our prayers all who have died recently, In our prayers all who have died recently,



Lachi Murphy, Dorothy Case, Allison Bailey, Elizabeth Varis, Julio Dabela (Philippines), Fetu Hodgson, Rob Lee, Denice Risson, Franklin Caeiro (India), Robert George Ridgeway, Moira Roberts, John Patrick Keane, Crispin Merto, Peter Nehler, Hulita Tavita, Keith Jean Pierre. We also remember the Anniversaries this month Thomas Wilson, Aldo Rivera



PLEASE PRAY

For all our sick parishioners and family members:

Barbara Howard, Scott Bearon, Elaine Liddon, Margie Ausling, Carolyn Winter, Edna Buagas, Vincent Sarahena, Benedicta Alvarez, Michael Abraham, Jeff Jones, Carmel Andrews, Donald Ross, Victor Yerre, Zacarias Beltram, Benedicta Alvarez, Zacarias Manuel, Christopher Hamilton, Tom McCormack, Kevin Healy, Michael Abraham, Ekuoti Tupi, Cecilia Tia, Ava Gomes, Joy Moy, Maria Tautua, Franco Milaudi, Kate Muller, Maria de Jesus, Rachael Osyipiv, Romeo Lopez, Benjoe Estubo, Shirley Roberts, Pat Mey, Elizabeth Toh, Bruce Walker, Eliza Yunzal, Virgilio Lopez, Fernando Lopez, John Lines, Brendon Vine, Rita Torio, Rani Kreknbech, Henie Sagun, Eugene Sagun, Joseph Hatch, William Hatch, Roberto Lopez Jr. Paula Tauta, Lily Marques, Marie Claire, Mel Raileigh, James Carsen, Carmilita Lopez, Joan Hickey, Sinead McClaulan, Ed Concepcion, Desiree Soliano, Alice & Mike Blackmore, Carmel Andrews, Thelma Nichoson, Alice & Keiran Blackmore, Michael Reyes, Joe Kindermann, Ken Robson, Paulo Roble, Jay Dotta, Elario De Jesu, Cath Fletcher Cynthia Abanil, Adelaide Mackenzie, Corazon Darby, Rosa Montgrande, Allan Kingston, Mary McNeil, Val Temple, Tyrone Lamb, Evelyn Legge, Ann Carroll, Peter Chow, Harry Phillips, Margaret Phillips, Maria Fernadez, Glenda Fowler, Gary Trevena, Eileen Lamarque, Don Newcombe.

BAPTISM

No Baptisms this weekend



Baptism can be arranged for any 7 days of the week. Please phone the Parish Office for information regarding Baptism.

COMMUNION OF THE SICK



Next date for Communion to the Sick is 3rd August. Please phone the office if you would like to be added to our Communion list.

MASS TIMES

Sunday 2nd August 2015
18th Sunday in Ordinary time
" Mass: 8.30 am
" Mass: 6 pm

Monday, 3rd August 2015
" Rosary 7.00 am
" Mass: 7.30 am

Tuesday, 4th August 2015
St John Mary Vianney
" Mass: 7.00 pm
" Adoration

Wednesday 5th August 2015
" Rosary 7.00 am
" Mass: 7.30 am

Thursday, 6th August 2015
The Transfiguration of the Lord
" Mass: 7.30 am

Friday, 7th August 2015
" Rosary 7.00 am
" Mass: 7.30 am

Saturday, 8th August 2015
St Mary of the Cross, Virgin
" Mass: 7.30 am
" Reconciliation 5.00 pm
" Mass 6.00 pm

Sunday 9th August 2015
19th Sunday in Ordinary time
" Mass: 8.30 am
" Mass: 6 pm

READINGS

1st Reading
Psalm
2nd Reading
Gospel Reading
Exodus 16: 2-4, 12-15
Psalm 77: 3-4, 23-25, 54
The Lord gave them bread from heaven
Ephesians 4: 17, 20-24
John 6:24-35

1st Reading
Psalm
Gospel Reading
Numbers 11: 4-15
Psalm 80: 12-17
Matthew 14: 22-36

1st Reading
Psalm
Gospel Reading
Numbers 12: 1-13
Psalm: 50: 3-7, 12-13
Matthew 9: 32-38

1st Reading
Psalm
Gospel Reading
Numbers 13: 1-2, 25-14:1, 26-29, 34-35
Psalm 105: 6-7.13-14, 21-23
Matthew 15: 21-28

1st Reading
Psalm
Gospel Reading
Daniel 7: 9-10, 13-14
Psalm: 96:1-2, 5-6, 9
Mark 9: 2-10

1st Reading
Psalm
Gospel Reading
Deuteronomy 4: 32-40
Psalm 76: 12-16, 21
Matthew 16: 24-28

1st Reading
Psalm
2nd Reading
Gospel Reading
1 Kings 17:8-16
Psalm 63: 1-8
Colossians 3: 12-17
Matthew 6: 25-34

1st Reading
Psalm
2nd Reading
Gospel Reading
1 Kings 19: 4-8
Psalm 33:2-9
Ephesians 4:30-5:2
John 6: 41-51



Frederic Ozanam and Mother Teresa had much in common in their approach to their work with the poor, the lonely, the marginalised, the unwanted and the discarded. They had one goal, that is, to help these people to turn their lives around and live fulfilling lives. Their greatest weapon in achieving this is the power of love, Love conquers all; for them the giving material help was only a means to an end. They both wrote about the poor of their time and how they worked to help them.

Mother Teresa wrote movingly about the lonely. the unwanted and the discarded. She says " Being unwanted is the worst disease that any human being can ever experience ". (p 35 The joy of Living - Daily wisdom with Mother Teresa) She continues to say that in today's world people hunger for love. We are so caught up in the modern means of communication that we have forgotten how to smile; we have forgotten the beauty of the human touch - the human presence; we have forgotten what human love is. They both say we need to work out ways of getting in touch with today's lonely in our community. Frederic Ozanam tells us to strive to be the living expression of God's kindness and liberating love .(Rule 1.5).



Mother Teresa says "that someone who comes to you should go away feeling better and happier. They should see goodness in your face, in your eyes, in your smile. Joy shows from your eyes, it appears when you speak and walk. It cannot be kept closed inside you.....Joy is very infectious" (p 105). As we continue our daily lives let us emanate God's love and compassion.



CATECHISM of the CATHOLIC CHURCH

Basic questions answered according to the Catechism of the Catholic Church.

Let's get to know our faith.

The Books of the Bible (Canon)

OLD TESTAMENT (46 Books)

The Historical Books: Genesis (Gen), Exodus (Ex), Leviticus (Lev), Numbers (Num), Deuteronomy (Deut), Joshua (Josh), Judges (Judg), Ruth (Ruth), 1 Samuel (1 Sam), 2 Samuel (2 Sam), 1 Kings (1 Kings), 2 Kings (2 Kings), 1 Chronicles (1 Chron), 2 Chronicles (2 Chron), Ezra (Ezra), Nehemiah (Neh), Tobit (Tob), Judith (Jud), Esther (Esther), 1 Maccabees (1 Mac), 2 Maccabees (2 Mac)

The Wisdom Books: Job (Job), Psalms (Ps), Proverbs (Prov), Ecclesiastes (Eccles), Song of Solomon (Song), Wisdom (Wis), Sirach/Ecclesiasticus (Sir)

The Prophets: Isaiah (Is), Jeremiah (Jer), Lamentations (Lam), Baruch (Bar), Ezekiel (Ezek), Daniel (Dan), Hosea (Hos), Joel (Joel), Amos (Amos), Obadiah (Obad), Jonah (Jon), Micah (Mic), Nahum (Nahum), Habakkuk (Hab), Zephaniah (Zeph), Haggai (Hag), Zechariah (Zech), Malachi (Mal)

NEW TESTAMENT (27 Books)

The Gospels: Matthew (Mt), Mark (Mk), Luke (Lk), John (Jn)
The Acts of the Apostles (Acts)

The Letters of St. Paul: Romans (Rom), 1 Corinthians (1 Cor), 2 Corinthians (2 Cor), Galatians (Gal), Ephesians (Eph), Philippians (Phil), Colossians (Col), 1 Thessalonians (1 Thess), 2 Thessalonians (2 Thess), 1 Timothy (1 Tim), 2 Timothy (2 Tim), Titus (Tit), Philemon (Philem), Hebrews (Heb)

The Catholic Letters: James (Jas), 1 Peter (1 Pet), 2 Peter (2 Pet), 1 John (1 Jn), 2 John (2 Jn), 3 John (3 Jn), Jude (Jude)
Revelation/Apocalypse (Rev)

Question: Why is the Old Testament significant?

What significance does the Old Testament have for Christians?

In the Old Testament God reveals himself as the Creator and preserver of

the world and as the leader and instructor of mankind. The Old Testament books are also God's Word and Sacred Scripture. Without the Old Testament, we cannot understand Jesus.

In the Old Testament a great history of learning the faith begins, which takes a decisive turn in the New Testament and arrives at its destination with the end of the world and Christ's second coming. The Old Testament is far more than a mere prelude for the New. The commandments and prophecies for the people of the Old Covenant and the promises that are contained in it for all men were never revoked. In the books of the Old Covenant we find an irreplaceable treasure of prayers and wisdom; in particular, the Psalms are part of the Church's daily prayer. (YOUCAT questions 17)

Question: Why is the New Testament significant?

What significance does the New Testament have for Christians?

In the New Testament God's revelation is completed. The four Gospels according to Matthew, Mark, Luke, and John are the centerpiece of Sacred Scripture and the most precious treasure of the Church. In them the Son of God shows himself as he is and encounters us. In the Acts of the Apostles we learn about the beginnings of the Church and the working of the Holy Spirit. In the letters written by the apostles, all facets of human life are set in the light of Christ. In the Book of Revelation we foresee the end of the ages.

Jesus is everything that God would like to tell us. The entire Old Testament prepares for the Incarnation of God's Son. All of God's promises find their fulfillment in Jesus. To be a Christian means to unite oneself ever more deeply with the life of Christ. To do that, one must read and live the Gospels. Madeleine Delbr  l says, "Through his Word God tells us what he is and what he wants; he says it definitively and says it for each individual day. When we hold our Gospel book in our hands, we should reflect that in it dwells the Word that wants to become flesh in us, desires to take hold of us, so that we might begin his life anew in a new place, at a new time, in a new human setting." (YOUCAT question 18)

Material as published in: Catechism in a year/ <https://uno.flocknote.com/list>



SCHOOL NEWS

It has been another action packed week! A highlight was the school musical "Cinderella and Rockerfella". After many months of preparation the students performed this modern musical reworking the classic tale to a packed audience. Well done to all involved.



Classrooms have been engaged with many activities to celebrate Catholic Education Week. The theme encouraged us to **engage the mind, ignite the heart and serve others**. Some activities were:

Engage the Mind: In Yr. four, the students explored what makes them special as well as the dreams they have for their futures. The students read the "OK Book" and discussed the importance of trying new things.

Ignite the Heart: Our early year classrooms took the challenge to learn Pope Francis' Five Finger Prayer: Their fingers remind them of their prayer intentions: 1.) The thumb is closest finger to you so we pray for those who are closest to us. 2.) The index we pray for those who teach, instruct and heal. 3.) The tallest finger reminds us of our leaders. 4.) The fourth finger we pray for the weakest and the sick. 5.) And finally with our smallest finger, we to pray for our self.

Serve Others: Our Yr. 3 students explored the power of random acts of kindness. They designed posters to show what it look like, sound like, feel like in the classroom/ school/ families. They have been trying to spread these acts throughout the week.

Next week at on the 6th of August, Thursday at 9 am our school will take time to celebrate Mary MacKillop with a liturgy. Please feel free to join us.



Parish Sausage Sizzle

All are invited to join
In our friendship
and fellowship during the



THIS WEEKEND

Sunday 2 August

After 8.30 Mass

Come and share with fellow
parishioners, family and friends
as together
we welcome new parishioners



Church Ministers' Rosters for next weekend 8th and 9th August 2015

Ministries	Saturday 6.00pm	Sunday 8.30am	Sunday 6.00pm
Holy Mass Coordinators	John Wood	Shirley D'Mello	Joey Nicolas
Parish Choirs	Fabio's Choir	Freon and Weng	CFC Choir
Overhead Projectionist	Volunteer	Volunteer	Volunteer
Proclaimers of the Word: 1	Belinda Castillo	Sarah Stoneley	Apolo Taulunga
Proclaimers of the Word: 2	Chloe Rattansey	Ester Isbon	Jun Quinones
Communion Ministers	Anita Peres	Sulianz Paterson	Jed De Chavez
	Joseph Weerasinghe	Isidore Storey	Ian Seneviratne
	Marj Weerasinghe	Katrina Beavon	Eldrin Dee
		Maricel Tejada	
		Ray Hughes	

The Catholic Leader: Keeping faith with you

In this week's issue:

- * Glimpse of what life's like in a Brisbane parish listed among Queensland's most disadvantaged areas in 'Dropping off the Edge' report
 - * Protection for religious freedom and freedom of conscience looms as growing concern for Catholics as political pressure grows for legalising same-sex marriage
 - * Archbishop on Q&A calls Australia's asylum-seeker policy a moral failure and an international disgrace, says encyclical is 'a breakthrough document' and talks about response to domestic violence
 - * US expert in abuse prevention and response advises Brisbane chaplains
 - * National Vocations Awareness Week feature
 - * When is the best age to marry?
 - * World Youth Day registrations open
 - * Ghetto priest talks of the happiness he finds in serving the poor
 - * Talking Point: Archbishop Bashar Warda asks fellow Catholics, 'Will you watch with us?'
- PLUS: A regional focus on Northern NSW



Women of The Way Annual Retreat

Date: 28-30 Aug 2015

Venue: Watson Park, Old Gympie Road, Dakabin, Brisbane

Theme: Blessed be the Lord, my rock, who trains my hands for battle, my fingers for war (Ps 144:1)

Presenters: Jan Heath & Katherine Ruonala

Contact: Julie Smith (0402 316 288/3482 3250)

or email wowqld@gmail.com

4th – 6th September 2015 : Worldwide Marriage Encounter weekend for married couples at Santa Teresa Spirituality Centre, Ormiston QLD (on Brisbane's bayside)

For bookings/details contact: Maria and David Murphy, Ph (07) 3342 1456, dandmmurphy@optusnet.com.au

Information website: www.wwme.org.au

COLLECTIONS ON WEEKENDS

We sincerely thank you, our Parishioners for your contribution towards the Parish Planned Giving Program and the Loose collection.

We collected \$2601.85

God bless you for your generosity.

If you have completed the Commitment forms for the Parish Planned Giving Program that were provided previously, please drop them in this weekends collection. Your Planned Giving Envelopes will be made available to you next weekend.

If you missed them Forms are still available.



The Planned Giving Envelopes for the new Financial Year are now available at the back of the Church for collection.

Please update our records of any change



EL SHADDAI

DWXI PRAYER PARTNERS FELLOWSHIP INTERNATIONAL

WORLDWIDE CATHOLIC CHARISMATIC COMMUNITY

FAITH LOVE UNITY

"God Almighty"

A Catholic Charismatic Community

WHERE JESUS CHRIST IS LORD

Brisbane Cell Group—Invites you to join in our FAMILY APPOINTMENT with EL SHADDAI, every Sunday from 1.30pm, to 4.30 pm,

At St Edward's Catholic Church, 104, Chatswood Rd, Daisy Hill, Queensland.

Please come along, bring a friend and let us praise and worship the Living God in spirit and in truth and experience His healing power.

Healing Message by: Bro Vincent Leong, International Disciple

For More information please contact

Sis Bong Contreras 0450461506

Sis Nanet Atkinson 0435957793

Sis Nina Camcam 0449911546

We here at the Parish of St Edward the Confessor, as part of the Archdiocese of Brisbane MUST ABIDE BY AND ADHERE TO THE REQUIREMENTS OF THE PRIVACY ACT AND THE AUSTRALIAN PRIVACY PRINCIPLES.

The Privacy Act impacts upon us all today and if you wish to peruse the Compliance Requirements and the Privacy Act, please go to the Archdiocesan Website www.bne.catholic.net.au or www.stewardsdaisyhill.org.au